

District President of the Year Application

Must be received by April 15, 2024

Mail to: Ginger Amos, Awards Jury Chairman
3205 Amos Watson Road
Walkertown, NC 28584
336-987-1002

District President Name: _____ District: _____
Address: _____ NC _____
Phone Number: (_____) _____ email: _____

What is your District's Membership Percent? _____ Date reached 100% _____

Were you installed at the Department Convention as a member of the Council? _____

Have you missed any Department meetings? _____

If yes, explain which ones and why _____

Did you preside at all scheduled District meetings? _____

Did you contact your Dept. Representatives prior to the meetings? _____

If no, explain _____

Did you appoint a District Chairman for each of the Dept. and National Programs? _____

If not, which programs and why _____

At how many District meetings did Chairmen promote their programs? _____

If Chairmen did not promote, did someone else (you or Dept. Rep)? _____

Have audits been made at each District meeting and copy sent to Dept. Treasurer? _____

Did you perform your official visit to each Auxiliary (except your own) in your District? _____

Did you appoint someone to assist with your assessments? _____ How many? _____

Explain the reason for the need for assistance: _____

Did you receive permission for someone to assist in your Auxiliary Assessments? _____ yes _____ no

How did you communicate with your Auxiliaries in your District? _____

Were any new Auxiliaries instituted in your District during the year? _____

Were you instrumental in organizing them? _____ In what way? _____

Did you contact Bachelor Posts in your District to inquire about forming an Auxiliary? _____

Did you have any specific problems with any Auxiliaries in your District? _____

If so, give Auxiliary Number, explain problem, and how you worked to solve the problem (Attach separate sheet if needed)

Did you attend all of your own Auxiliary meetings? _____ How many? _____ How many did you miss due to visiting another Auxiliary at that same time? _____

Signature _____ Date _____

Directions

Complete this application and mail to Awards Jury Chairman prior to April 15th. **Attach a resume** of the District Presidents activities on the Department and National programs listed below. This resume must show clear signs of **the District President's leadership and participation at the District level**. Describe briefly what **they** did on each program and how they promoted it at their District meetings and events, as well as their attendance or participation at programs held by Auxiliaries in your District. Do NOT INCLUDE material of what was done in prior years. This is to cover the current year only. Remember, awards won at last year's convention pertain to last year.

Americanism
Buddy Poppy/VFW National Home
Auxiliary Outreach
Extension/Healthy Aux Checklists
Historian
Hospital & VAVS
Legislative
Media Relations/Historian

Membership
Mentoring for Leadership
National Scholarships
NC Scholarship
NC Special Project
Veterans and Family Support
Youth Activities

The summary must include each program listed above. For example, list a program, then describe participation on that program, then go on to the next program. Do not skip any program.

Applications may be picked up immediately after the Awards Presentation at the Department Convention. Any applications not picked up will be disposed of at the close of the Convention.

Minimum Requirements & Point System

The following Point System shall be used in judging District President of the year:

Leadership <i>(Based on quality of participation in Programs by Auxiliaries in your District)</i>	50%
Participation in National and Department Programs <i>(Based on percentage of Auxiliaries having participated in programs)</i>	30%
Personal Participation <i>(Based on Your attendance at Department, District and Local meetings)</i>	20%

Requirements are as follows:

- District must achieve 85% in membership and must have 85% of all auxiliaries reporting in all programs by date of judging.
- Must meet all requirements according to the Department Standing Rules and National Bylaws.