

# VFW Auxiliary National Year-End Report Worksheet Legislative 2024-2025

This form is for statistical purposes only.

The Department Chairman must submit this report form to their Department President by May 1.

This report to be processed in MALTA by the Department President by May 10.

Department: \_\_\_\_\_ Number of participating Auxiliaries: \_\_\_\_\_

1. Number of Auxiliaries that promoted, participated, hosted or co-hosted with their VFW Post activities regarding the VFW Priority Goals.

\_\_\_\_\_

2. Number of Auxiliary members who contacted their legislators on veterans' issues by any means (example: emails, letters, postcards, phone calls, etc.)

\_\_\_\_\_

3. Number of Auxiliary members who attended events where they could interact with legislators (example: legislative conferences, town halls, meet-and-greets, etc.)

\_\_\_\_\_

Department Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_ Conference: \_\_\_\_\_