VFW Auxiliary National
Year-End Report Worksheet
Scholarships
2024-2025

This form is for statistical purposes only.
The Department Chairman must submit this report form to their Department President by May 1.
This report to be processed in MALTA by the Department President by May 10.

Department: _____ Number of participating Auxiliaries: _____

Continuing Education Scholarship Contest

1. Number of Auxiliaries that promoted the National Continuing Education Scholarship Contest.

    _____

2. Number of Auxiliaries that made a monetary donation to the National Continuing Education Scholarship fund.

    _____

Young American Creative Patriotic Art Contest

1. Number of Auxiliaries that promoted the Young American Creative Patriotic Art Contest.

    _____

2. Number of students that submitted art entries to Auxiliaries for judging.

    _____

3. Number of art entries submitted to the Department from Auxiliaries for judging.

    _____

4. Number of Auxiliaries that made a monetary donation to the National Young American Creative Patriotic Art Contest fund.

    _____

3-Dimensional Patriotic Art Contest

1. Number of Auxiliaries that promoted the 3-Dimensional Patriotic Art Contest.

    _____

2. Number of students that submitted art entries to Auxiliaries for judging.

    _____

3. Number of art entries submitted to the Department from Auxiliaries for judging.

    _____

4. Number of Auxiliaries that made a monetary donation to the National 3-Dimensional Patriotic Art Contest fund.

    _____

VFW Scholarships

1. Number of Auxiliaries that assisted their VFW Post in promoting or conducting the VFW National Patriot's Pen Essay Contest.

   _____

2. Number of Auxiliaries that assisted their VFW Post in promoting or conducting the VFW National Voice of Democracy Audio Essay Contest.

   _____

Recognition

1. Number of Auxiliaries that hosted or co-hosted with their VFW Post an awards ceremony to recognize awardees and participants in any/all contests.

   _____

2. Total dollar amount and/or value of awards presented by Auxiliaries, Districts and Department in any/all contests.

   _____

Department Chairman signature: _____

Date: _____ Conference: _____