

# VFW Auxiliary National Year-End Report Worksheet Youth Activities 2025-2026

This form is for statistical purposes only.

The Department Chairman must submit this report form to their Department President by May 1.

This report is to be processed in MALTA by the Department President by May 10.

Department: \_\_\_\_\_ Number of participating VFW Auxiliaries: \_\_\_\_\_

## Youth Groups

1. The number of youth groups that VFW Auxiliaries worked with during the current Program Year. \_\_\_\_\_
2. The number of youth that VFW Auxiliaries worked with during the current Program Year. \_\_\_\_\_
3. The number of Youth Groups Supporting Our Veterans Citations awarded. \_\_\_\_\_
4. The number of VFW Auxiliaries that participated in Patriotism through Literacy. \_\_\_\_\_
5. The number of books donated in participation of Patriotism through Literacy. \_\_\_\_\_

## Illustrating America Art Contest

1. The number of VFW Auxiliaries that promoted the Illustrating America Art Contest. \_\_\_\_\_
2. The number of students that submitted art entries to VFW Auxiliaries for judging. \_\_\_\_\_
3. The number of art entries submitted to the Department for judging. \_\_\_\_\_
4. The number of VFW Auxiliaries that hosted an awards ceremony to recognize awardees and participants in this contest. \_\_\_\_\_
5. The total dollar amount and/or value of awards presented by VFW Auxiliaries, Districts and Departments. \_\_\_\_\_

Department Chairman signature: \_\_\_\_\_

Date: \_\_\_\_\_ Conference: \_\_\_\_\_